

## SAVE THE COAST PEOPLE SET A TAXING ISSUE PA.C.E.

By Bob Wells

The Venice Town Council has gotten a better reception than it expected from the Coastal Commission on its proposition that environmentally destructive taxes and assessments should have to get Coastal Commission permits.

The idea was first presented to the South Coast Regional Commission at Torrance City Hall on September 8th. The panel discussed the idea for more than an hour, with Commissioners Commons, Fay, and Wilson expressing particular concern that tax assessments like the recent assessment in Venice would put such economic pressure behind development that it would undo all the work of the Commission over the last three years. Commissioner Wilson's motion that the question be referred to the State Commission for study met a five-five tie.

Less than two weeks later the State Commission, which travels up and down the coast, was having three days of meetings at the Airport Marina Hotel. The Town Council put the idea to them on September 17, and got an even better reception than we had at the Regional. As we described how the doubling of the assessments and the tripling of the taxes will put a forced draft behind intense development in Venice the Commissioners nodded their heads in agreement, and some of them said "Not just in Venice -- in our region too." (The Commissioners represent the whole California coastline.)

The State commission referred the question to the Attorney-General's office for a legal opinion. Commissioner Osenbaugh asked the Deputy Attorney-General to "try to be imaginative." At this writing it's too soon to know what the legal opinion will be.

The Deputy Attorney-General at the Regional level said this was something the Town Council would have to take to court. The Venice Legal Aid office is

interested, and is checking the legal angles.

The idea is based on the California rule of law that all statutes must be construed so as to harmonize with the whole body of law they're a part of. The California Environmental Quality Act requires that any governmental projects that will even ultimately result in physical impact to the environment be preceded by environmental impact reports (EIRs) at the first and earliest stage of the planning. A number of Supreme Court cases have held that this applies to mere "pieces of paper" like conditional use permits, permits to annex, general plans, and zoning changes.

Proposition 20, the Coastal Conservation Law that set up the Coastal Commission requires any development within the coastal zone to get commission permits, and defines "development" as, among other things, "change in the density or intensity of land use."

The Venice Town Council position is that the increased County tax assessments, and the even bigger increases in City taxes this year, will result in a significant physical impact on the environment within the coastal zone, either directly or ultimately, and that under these laws and other Legislature by December of 1975. While sections of the Proposition 20 act, the County and the City must appear before the Coastal Commission and obtain permits before they can go ahead with these taxes.

If they were to do this, the Commission would be obliged to impose conditions that would prevent low and mcderate income homeowners from being driven out of their homes and that would prevent tax policies that would push Venice toward wall-to-wall condominiums.

It's too early to tell how the Commission will rule. If we don't get satisfaction there, Venice Legal Aid and other environmental lawyers may be willing to take the question to court.

On August 20th and again on Sept. 3rd a group of people who are concerned about the coast of California and the fate of the Coastal Commission met to form a statewide organization to preserve both. The outcome of these meetings is a coalition of community groups in both northern and southern Calif. called PACE which stands for People, Access, Coastal Environment. PACE is unique as an organization because its orientation is toward maintaining the activity of the community groups which are affiliated with it. There will not be an attempt to submerge local groups within a

statewide organization. PACE was formed to organize active support for the continuation of the work begun by the Coastal Commission which was established by the voters through Proposition 20 in 1972. The Coastal Act (which is what Prop. 20 became after its passage) gave the Coastal Commission two major functions to perform in what now seems like the rather short time of four years. The Commission was to create a plan for the entire coast of California and submit that plan to the

the plan was being formulated, the Commission was given the authority to issue permits for building within the coastal zone, which is generally defined as 1000 yards inland from mean high tide. The idea was to control development while the plan was being created so that there would still be a coastal zone to plan for. The permit process has allowed ordinary citizens the opportunity to speak against developments which they felt would be detrimental to the coastal en-

CONT'D ON PAGE TWO

### FILM PREVIEW FOR VENICE RENTERS LEAGUE

A big fund raiser has been set up for Oct. 14th at the Fox-Venice at 8:00 PM, by and for The League. A real live Hollywood PREVIEW from Tony Bill, the producer of The Sting, will be shown! HEARTS OF THE WEST: It stars Jeff Bridges, Andy Griffith, Donald Pleasence, Blythe Danner and Alan Arkin in a comedy-drama of a Midwestern farm lad and his adventures in the Hollywood of the Thirties. This Bill/ Zieff MGM production will bring out some of those involved in the making of this film to be introduced to the audience by the MC, Vincent Coppola. Along with this preview the award winning Swedish comedy. THE APPLE WAR, will be shown. The Apple War is the story of a Swedish seaside community's battle with big developers intent on paving over their hamlet. It is brilliant satire and hilarious!

The evening will be done in the spirit of Venice to raise a treasury for The League, so be there! There are only 800 seats so get your tickets ahead of time. Tickets are \$3.00 -- \$2.00 for senior citizens.

For those of you who have not yet heard of THE VENICE RENTERS LEAGUE, it is a Venice wide organization, complete with identifying cards and dues, whose purpose is obvious: namely, to establish and protect the rights and well-being of renters. The League is now up to 300 members and

DEAR CANAL FESTIVAL COMMITTEE:

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ALSO CONT'D ON PAGE TWO

vironment, and to exert some check on local governments which generally allow unchecked development to occur regardless of the environmental consequences. At this point the Coastal Commission has drafted a Preliminary Plan and is in the process of adopting its recommendations as to how that plan should be carried out in the future. And that's where

PACE comes in.

PACE, through the various community groups affiliated with it, has adopted the following broad platform: PACE would like the Legislature to adopt a strong, enforceable Coastal Plan; PACE supports the continuation of the Coastal Commission as the basic agency to carry out the Coastal Plan; PACE supports the continuation of public access to the Coastal Commission and feels that public participation has been one of the most successful and unique attributes of the current Coastal Commission; finally, PACE intends to stress the very positive aspects of the experience with Proposition 20 and the Coastal Commission. While these are reasonable goals they will not be easy to attain because the opposition to the Coastal Plan and the continuation of the Commission is organized and well financed, and includes many City governments up and down the coast who would like the Commission to give them absolute control over the coastal zone. It was the unchecked development allowed by these same city governments which led to the need for the

#### more Renters League ... continued from front page

growing. On Sept. 10th it elected its leadership for this coming year. The results:

Coordinators Vincent Coppola Elizabeth Sunny Sky Frank Curtis Sandy Clemente

The chairpersons of the working committees are the following, and if you are interested in working in any of these please contact the chairperson: Legal (including Research and

Inspection) --Beth Chopp - 399-9553, Richard Closter-392-4628, or David Wiseman - 396-1643 Legislative --

Bob Neiman - 392-7690

Communication & Membership --Tita Persson - 396-5060

Recruiting --Karen Manov - 392-3318 (399-9228) The Striking Brigade --

Bob Wells - 821-6260 Media --

Ed Pearl - 392-6226 Funds & Monies --G. Glitters - 399-7500 Ombudsperson --

J. Graybill - 392-3030 or write our temporary address: 1102 W. Washington Blvd., Venice, CA. 90291. Although a very new organization, already things are on the move so we don't have to move. An information sheet compiled by our lawyers on renters rights, along with am inspection sheet, and logo of The League will be arriving to all the members via the mails in the near future. A renters specialist lawyer has been hired by The League to aid our first member in need; and The League is actively forming a march in a united front with the small homeowners to fight off the confiscatory taxation threatening us all. Also, block to block organizing will soon get under way and already meetings with legislators are being set up for the pushing of legislation vital for the renters of this city and state. All this plus our first for Venice, the big preview, is what this new organization is undertaking.

When all is said and done, of course, a league is only as good as its members, so get active in your VENICE RENTERS LEAGUE, It's on the move. You are the ingredient for success or that other possibility. "And that's a fact, Olie!"

SEE YOU AT THE PREVIEW!

PLANTS ANTIQUES

THE WAY IT WAS NOSTALGIA AND GREAT OLD CLOTHES

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ANA & ROY KINSLOW

Coastal Commission, and PACE is opposed to once again allowing cities final authority in coastal zone matters. The coast, after all, belongs to all the people of the State of California, not just those of us fortunate enough to live near it. . The kind of development which occurred before Proposition 20 was passed was not only destroying much of the coast, it was also effectively limiting people's ability to get to and enjoy the coast. This is especially true in urban areas where people coming from the inner city to spend a relaxing day at the beach encounter traffic jams and little parking because unchecked development forced them to compete with more and more residents on the roads and searching for parking spaces. PACE stands for improving access to the coastal zone so that people can more easily get to and enjoy the beach,

Recognizing that the coast of Calif. is a valuable resource for all the citizens of the state, PACE intends to seek support from community groups inland from the coast. This support will be invaluable when the coastal plan is presented to the Legislature because Assemblypersons and Senators must be made to realize that people from all over Calif. still care about what happens to the coast.

At its October meeting the Venice Town Council will discuss affiliating with the PACE coalition; you are urged to attend. All community groups interested in PACE should contact Moe Stavnezer 396-6025.



#### SUCCESS BENEFIT

Thanks to the help of all our friends, the BEACHHEAD made \$370 at our benefit party, and we had a great time doing it. The money is going for a much needed typewriter.



The PREE VENICE BEACHHEAD is published once a month by the Beachhead Collective as a community information service. It is distributed free, but if you wish to be placed on the mailing list for a year, please make a contribution of \$5.00 or more. The volunteer staff reserves the right to make decisions collectively on material published and is independent of all political and community organizations. The printing is financed by the ad donations. The Beachhead encourages anyone to submit news stories, articles, letters, photos, poetry, artwork, short fiction, or other contributions of interest to the Venice community (send them to P.O. Box 504. Free Venice, California 90291). If return of the material is desired, a stamped, selfaddressed envelop must accompany it. No payment is made for material used. The Beachhead collective subscribes to Liberation New Service (LNS) and is a member of the Alternative Press Syndicate (APS). For information on deadlines, call 392-8239 396-9325, 396-1941.

## \$33,500,000 UNCLAIMED SCHOLARSHIPS

Over \$33,500,000 unclaimed scholarships, grants, aids, and fellowships ranging from \$50 to \$10,000. Current list of these sources researched and compiled as of September 5, 1975.

UNCLAIMED SCHOLARSHIPS 369 Allen Avenue, Portland, Maine 04103

I am enclosing \$12.95 plus \$1.00 for postage and handling. (Check or money order -- no cash, please.) If you wish to use your charge card,

Expiration Date Manth Charge Interbank No	PLEASE RUSH YOUR CURRENT LIST OF UNCLAIMED SCHOLARSHIP SOURCES TO:				
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Dear Jaya Collective,

Thank you for supporting the Beachhead not only with your generous monetary contribution but with your thoughts and kindness.

The Beachhead Collective

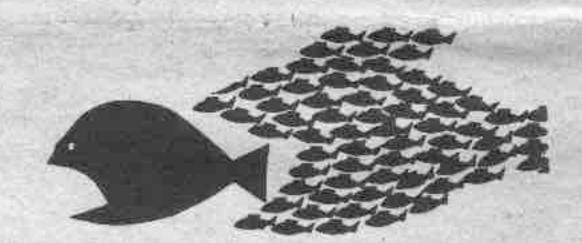
Dear Bobby Bradford Quintet,

Thank you for helping us make the Beachhead benefit a success; setting the musical, emotional pace with grace and skill, and creating an immensely entertaining evening.

The Beachhead Collective

Dear Venice Friends and Patrons, Country Roads, Ocean Ft, Walk and Park Ave., wishes to announce its second hand department's sudden and untimely demise, due to zoning ambiguities and related complications and other things beyond our comprehension. We have been told to close our invisible doors that were open for two years, because "They" don't want us to sell used goods on the front, and we don't know who "They" are, because "They" say it's "Them", and "Them" says it's "They". So if you meant to pick up on a soup bowl last week, it's too late; however, Arts and Crafts will continue to flourish on the barren slab that was once, alas, a commodious garden of utilitarian goodies, and 'the we appreciate and respect the need of mankind for the aesthetic, we can't help but think at this time of that old saying that goes: "Man can't live by beads, alone."

> Respectfully yours, Ruth and Chuck



By Carol Fondiller

A bunch of the boys were whoopin' it up in one of Venice's finer watering holes. As a result of Rampant Machoism a patron was shot by the bar-owner. As in such cases, there were a variety of stories going around regarding who pulled what on whom and who pulled what before the other. That's not important to me. What is important is that a man who has gone out of his way to cool down some of the more audacious bullies in Venice is now living in a hospital with one less kidney.

John Jones will recover; but as a result of the bullet wound he and his family will be saddled with debts. In order to alleviate some of this, Juergen of Juergen's Restaurant, is holding a benefit to defray some of the hospital bills. The event will be held on Oct. 20 (Monday) at Juergen's Restaurant, 12 Washington St. (Hamburger Square). Juergen will serve gourmet goodies, some of which will be French Pepper Steak, Boullabaise, Chicken Kiev, appetizers and desserts. Also music with live musicians.

Tickets will be \$20 per person. Tickets will be available at The Way It Was (Main St. and Westminster), Nu-Pars (1611 Pacific) and Juergen's Restaurant

人 (12 Washington Street).

### HARPY DROPPINGS



By Carol Fondiller

The Harpy came across a magazine called High Times; sort of a connoisseur's digest of dope, written in the style of Mechanics Illustrated and/or National Geographic. It is a mixture of fiction, fact and helpful hints about various drugs. It has a letter column; Sample Q. 'My friends and myself recently attempted to get my dog stoned on pot. One friend said to blow smoke in the dog's ear. Will this work or am I just wasting good Columbian? -- A friend of Man and beast." A. "If you are a friend of beasts, don't blow in your dog's ear. You might injure it. The friendliest way to get animals stoned is to blow the smoke in front of their faces. This gives them a choice: If they want to get high, they can inhale; if not, they can split." High Times has fascinating advertisements; papers, scales etc., and a page called Trans-High Market Quotations which lists the prices and quality of various products in various locales; example, for the San Francisco, L.A. and Boulder area, Commercial Mexican by the ounce goes for 10-15 dollars; Columbian "gold better than red" \$35-\$60 per ounce. Entertaining and a good "wish book" to have on a Bon Vivants table -- a sinister thought however, if the prices are quoted, they can be controlled. The Harpy envisions this conversation in the future: "Hey, whateya mean \$30 a lid for ooxochan?" "Hey man, that's the High Times list price in the fall 1977 issue." The consumer pays. However, the price index is a good guide, if you're involved with things like that. Naturally the prices are listed solely for comparitive prices and certainly not meant as an inducement for drugs.

While visiting Long Beach, home of the Queen Mary Boondoggle, The Harpy visited a porno movie house. She and her companion viewed "Sodom and Gommorrah" -advertised as "The Ben Hur of the Porno Flicks." The plot (?) involved a spaceship which was manned (?) by a chimpanzee who spoke like John Wayne. The chimps performance was sensitive. He had a good grasp of character and knew how to deliver a laugh line. The humans should a stood in bed--which they did. All over each other. The spaceship was sent to eradicate V.D. The Sodomites and Gommorites were plain foe. Zits, bathing suit marks, stretch marks, ingrown hairs, the costumes were Good Will Biblical. Some of it was funny if you like raunch and sometimes the Harpy does. Some of it managed to be erotic, if one forgot how silly it all was, Being sodomized in a tree, now really. The Harpy will never look at a European cucumber in the same way. Aren't human beings inventive! The Harpy would love to quote some dialogue. However, it offended everyone on the B'Head staff. The Harpy will never think of "stabs" in the same way either . -- for different reasons, and The Harpy was lucky to leave the meeting with her feathers intact,

The thing about the flick was that everyone was not beautiful with flawless skin. And The Harpy needs all the consolation she can get, In fact, she has the feeling she ain't the only one. It was sleazy, tacky, trashy, with enough wit in it to reassure the audience that they weren't fools for spending four bucks on it, but not too much wit, so one could get down or off with some of the puns. The Harpy, her companion and other "talent scouts" were the only ones in the mostly male audience who laughed, however. Surprisingly it was not sexist. Some of the women in the film were just as plain as

some of the men.

Long Beach should be object lesson to all those who say that the Coastal Commission is useless and/or edemic to California. The Horrors that went on in the name of progress, before people got some power to arrest the rape of the delicate Coastline of California, is there for all to see. It's high rise, high wall conservation which cuts off the view of the ocean, except for those who can offer \$500/month to live at the ocean front, and effectively makes private beaches for the privileged while further inland, the City is decaying. Ironically Long Beach is where the Southern Calif. Coastal Commission holds its hearings. The Harpy doesn't know whether it was intentional or not but Long Beach is the ideal place to see what happens when speculators brainwash City Council with speed freak mentalities to uproot business and people and to destroy the environment and a nice small town atmosphere with their versions of rehabilitation. Long Beach now has all of the allure of Century City and 2nd and Broadway. Ye who have eyes .... see.

# Baron, It's Good To Hear You Again

By Joan Friedberg

Anyone who was a regular at the old Sweet Pea Cabaret (now Juergen's Cafe) a few years ago will remember Baron Stewart, alias, "The Baron." He used to swagger in, shake everyone's hand, then sit down at the piano and rock everyone off their feet. His lyrics were rated X, and he was once even kicked out when one woman complied on stage with his song-plea, "please, give me

some head,'

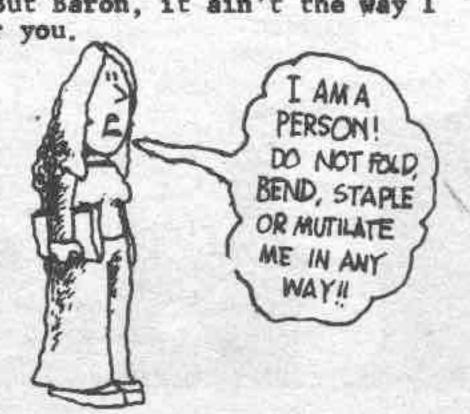
Our local boy has made good. His first album, "Bartering" has just been released by United Artist. The song that got him kicked out of Sweet Pea's is not on the album. Perhaps United Artists isn't into making X-rated albums. That eliminates much of The Baron's old material. What is on the album are recent songs by Baron plus "Don't It Drag On" written by Chris Smithers, and "No Expectations" written by Mick Jagger and Keith Richard,



The album is mellow. In a tribute to the people of Venice, he sings, "(Venice) It's Good To See You Again," currently being played by the radio stations. 'Women and Gin" has some great lyrics about onenight stands, and a good sax solo by Steve Douglas. "Afternoon," with Baron on piano and "Stoned and Lonely" best capture the old Baron style. Baron says he was stoned and lonely when he wrote the song of the same name, and perhaps that's what gives it more real feeling than some of the other material on the album.

What always moved me in Baron's style was the cry in his voice and the heartbeat of his piano style. Somehow, that feeling and sound doesn't come across on his record as it did in person. He hints in "Time" how he has changed when he says, "I ain't the way that you remember me." remember his sensual piano playing, But on only two cuts, "No Expectations" and "Afternoon" do we get a taste of him playing piano. The album as a whole is enjoy-

able. But Baron, it ain't the way I remember you.



3

# poetry

CHILE STADIUM

By Victor Jara\*

Here alone are ten thousand hands which plant seeds and make the factories run. How much humanity exposed to hunger, cold, panic, pain moral pressures, terror and insanity?

What horror the face of fascism creates! They carry out their plans with knifelike precision. Nothing matters to them. For them blood equals medals, slaughter is an act of heroism.

Let Mexico, Cuba and the world cry out against this atrocity! We are ten thousand hands which can produce nothing. How many of us in the whole country? The blood of our Companero Presidente will strike with more strength than bombs and machine guns; So will our fist strike again.

How hard it is to sing When I must sing of horror ... in which silence and screams are the end of my song. What I see I have never seen What I have felt and what I feel will give birth to the moment ...

\*Victor Jara, one of the most loved Chilean folksinger, was cruelly tortured by the junta and died the day of the coup. This is his last poem.

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1975 © Jerry Harrison



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# ) just another atrocity



By Red Bird

As America approaches her bi-centennial year, there is the desire on her part to show the World all is well in her corner, all Americans a contented lot. The Native Americans who claim that the American Dream is as phony as a three dollar bill are being literally and forcibly shoved into line while the press covers it all up with their calloused silence. They never reported the fact that the Sioux chiefs went to Washington to see Ford about the situation on Pine Ridge or Ford's refusal to meet with these chiefs. Nor could the urging of the Senators Kennedy and others

dissuade him. The F.B.I. still occupies Pine Ridge. The Grand Jury in Rapid City met and declared Angle and Ivis Long Visitor and Joanna LeDeaux in contempt in the investigation of the death of the two FBI's Here the Native Americans raised the issue of the death of the Indian, Joe Stuntz and how no investigation of his death was being made. The Indians said they would refuse to cooperate with the genocidal plan of the U.S. Government to destroy the Oglala Nation. Joe Stuntz died in the FBI shootout under circumstances unknown. The three Native Americans, Ivis and Angie Long Visitor and Joanna Le Deaux face eleven months imprisonment if thinking, caring people around the country do not speak out in their defense. Is it a crime to stand up and defend one's heritage as op-

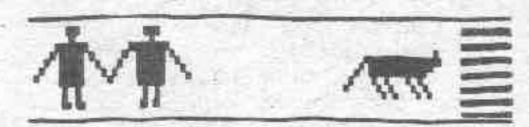
pressed minority peoples who refuse to con-

form to the white man's ways?

Pine Ridge which has the highest per capita rate of both homicides and suicides in the U.S. saw another brutal murder take place last week on the reservation. Jimmy Little, an Oglala Sioux, was stomped to death by goons. Four men were taken into custody. One thousand people attended his funeral. And while Pine Ridge seethes with violence and fear in the presence of U.S. marshalls, FBI agents and undercover police, tentacles went out to the neighboring Rosebud Reservation, Several goons from Pine Ridge came to do violence to Leonard Crowdog, medicine man of the Sioux Rosebud Reservation. They brawled in drunken style with Leonard Crowdog and his brothers and sisters one night. When tribal chairman of the Rosebud, Bob Burnett, heard about the invasion of the Pine Ridge goons, he was furious and sent his security police to restore peace. But then contrary to all promises the FBI made to Chairman Burnett not to invade the

Rosebud Sioux Reservation, they came anyhow. They came two days later at dawn in their helicopters and automobiles on to Leonard Crowdog's land. They came in flamboyant movie scenario style carrying M 16 rifles which they pointed at Leonard Crowdog's head while he lay in bed with his wife and small two year old son. One hundred agents strong were in Crowdog's house, some shouting, "getup, you" while others shouted, "stay where you are, you... While they issued contradictory orders for the arrest of Crowdog, his wife asked to dress him as he was already handcuffed while naked and already pulled to his feet. He was arrested for "assault" on the Pine Ridge goons. Five other Indian men and one woman were also taken into custody on the same charge and additional ones like the possession of a weapon which is a common practice for all people in that part of the country.

The agents took their catch to Pierre, South Dakota jail, Leonard Crowdog was part of the Wounded Knee Insurrection in 1973 and had been tried, receiving five years of probation as a sentence and this was only several months ago. But Crowdog was not to taste freedom for too long; they put him in Pierre Jail with a bond of \$5,000. He is still in prison. But the irony of it all goes deeper than that. Judge Bogue refuses to recognize The Wounded Knee Legal Committee and that means that the arrested Indians have no defenders. The committee tried to get Judge Bogue to transfer Crowdog and the others to the Federal prison in Rapid City where the lawyers could defend them. But Judge Bogue refused to hear the motions. And so Leonard Crowdog and the others become victims twice-round in the white man's court where the court forced upon them State public defenders.



The following is Leonard Crowdog's statement from the Pierre jail:

We, the Indian people, have been subject to many injustices by the hands of white America. The newest tactic is to cripple our children's minds with the use of military tactics. One morning of September 5, 1975, our sacred grounds were invaded by FBI and federal marshalls. They entered Crowdog's Paradise, the home of our sacred Bun Dance and other native religious ceremonies, to arrest six brothers and one sister. They arrived by car and helicopter and held our women and children at gunpoint with M 16's and shotguns, This we feel is damaging to their young minds.

Indians are subject to such drgrading and frightening acts at the hands of our white oppressors.

Chief Two Strike and Chief One Star were law and order men in the old traditional way. We wonder how they must feel of our treatment in today's white man's America. FREEDOM TO THE OPPRESSED AND ENSLAVED PEOPLES!

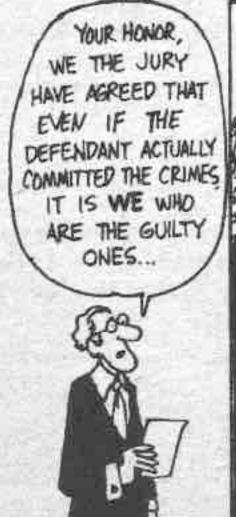
Leonard Crowdog

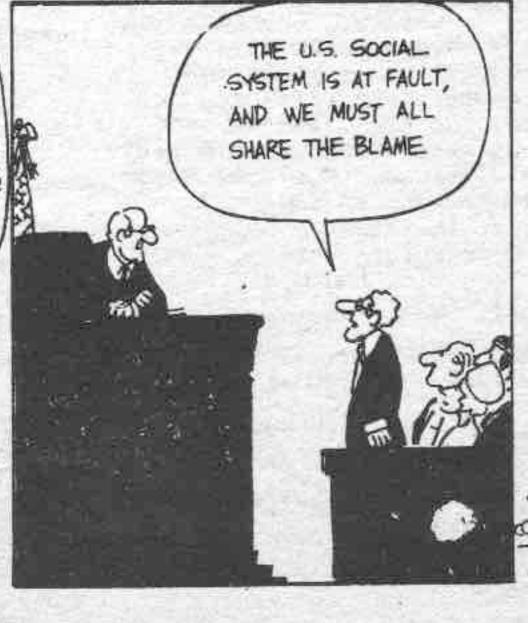
Send Letters and telegrams to Judge
Bogue at the Federal Courthouse, Rapid
City, South Dakota, asking that he deal
with the Legal Committee and Leonard
Crowdog's and the others transfer to Rapid
City, Federal Prison. Send support letters
and funds for all the prisoners to:

Wounded Knee Legal Defense Comm. Box 2307 Rapid City, South Dakota 57701











THE

### It's A Dog's Life

By Joan Friedberg

My friend John had been wanting a pet dog for a long time, so one bright afternoon we set out together for the animal shelter to pick out a German Shepherd.

Our first stop was the Santa Monica
Animal Shelter at 830 Colorado Ave. We
walked in, through the front room, and
into the cell block area where the dogs
are kept. Some of the dogs started barking in protest to their confinement. But
most of them looked at me with sad eyes
of resignation. Some looked ill and despondant.

We left, our spirits somewhat dimmed by the atmosphere in there. Not wanting to give up our search for a dog, we proceeded to the West Los Angeles Shelter at 11950 Missouri Ave. There we found similar cell blocks, but the dogs seemed a bit livelier.

I walked down past each cage, saying a word or two to each of the dogs. Some were handsome animals that looded like they had come from nice homes. An auburn Setter. A German Shepherd pup. A poodle, But my heart was most drawn to the female German Shepherd in the last cage. She had Bambi legs and big rabbit ears that perked up inquisitively when I talked to her.

The volunteer worker come over to us and John asked her how long he would have to wait if he decided to take this dog. There is an eight-day waiting period to give the dog owner ample time to claim his missing pet. After the eight-day period, the dog is up for adoption. "She's available now," the woman told us pointing to an "Available" sign above her cage. "This is death row. If no one claims her today, she'll be put to sleep."

I looked at the row of "available" cells. None of the doomed dogs looked like hardened criminals to me. Some were just puppies. But their crime can be summed up in one word: rabies. As potential carriers of the disease, these dogs had to be exterminated. I wondered why the dogs couldn't be spared by being given rabies vaccinations, but then who would pay for their upkeep? Would they have to live their days on the cold cement floor of shese cells?

Approximately 280 dogs are picked up by the Santa Monica shelter each month. Most are claimed by their owners or adopted. But some 50 to 60 unwanted dogs... about two each day... are senselessly slaughtered.

I looked back at Bambi. Her pretty ears perked up, she wagged her tail. totally unaware of her impending doom. I looked around for John, but he had disappeared. I found him at the front desk, paying for her release. She was granted immunity for \$6.36. The three of us walked out, happy to be free. But a feeling of guilt swept over me as I thought of the dogs we left behind. John must have had the same feeling because he said, "If I had the money, I'd free them all."

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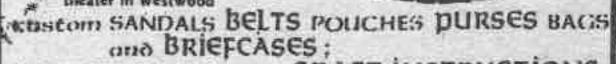
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LEATHER, TOOLS, and CRAFT INSTRUCTIONS

# The Lagunization of Venice?

-- Moe Stavnezer, North Beagh Planning Task Force

about a year ago the City of L.A. adopted an oriinance which established a CA (Commercial Artcraft) District which was meant to be specifically for Venice. The CA District is supposed to help venice artists and craftspeople by allowing them to live, work and sell from the same place and by permitting certain types of manufacturing not presently allowed by current zoning. Now the L.A. Planning Commission, at the request of Councilwoman Fat Russell, is considering establishing 3 Ca Districts in Venice. The 1st is essentially the entire North Beach oceanfront(between Speedway & Ocean Front Walk), the 2nd is the end of Wash. St. to about Dell Ave., and the 3rd is on W. Wash. Bl. between Santa Clara and Brooks Ave. All these areas are zoned for commercial use.

But it's not quite as simple as it sounds and if you've ever had the unique experience of reading a City ordinance you'll know why there's some confusion. For instance, the City Flanning Dept. told us that the CA District would allow the building of apartments on the beachfront even if they didn't provide space for artists, but that proved not to be the case. However, the ordinance does not have a ratio between residential and commercial space in a CA building nor does it say who or what agency would make such a determination. It merely states "residential uses shall be permitted in connection with the main commercial, industrial or artcraft use" and it's possible that one shop in a building could meet that definition. There is also no time limit applied to CA use of a building so that once built a building could be converted from one use to another. There is certainly, in my opinion, a question of whether the areas chosen by the City are appropriate for CA Districts. My feeling is that the end of Wash. St. is not at all appropriate because it is mainly restaurants, bars and real estate offices. There are also some questions about the oceanfront because of the expense involved in building. The rents in new or converted building would be so high that most venice artists would not be able to afford to live or work in them. There might be areas of Venice far more appropriate. Market St., part of Brooks Ave., and part of Main St. are a few that come to mind. These are places where many artists do live and work yet they have been ignored. I'm also somewhat concerned with the long range effect of the CA District because of the ambiguity of the ordinance. I would not want its implementation to result in a hip, expensive Laguna Beach north with expensive shops which would result in driving out the art community which now flourishes in Venice.

On Aug. 25th Sed Roldan, a hearing officer for the Planning Commission, held what was supposed to be the only public hearing on the proposed CA Districts in Venice before making a recommendation to the Commission. A number of Venice residents spoke both for and against. Those in opposition stressed the fact that they lidn't have enough information and asked that a decision be delayed for at least 90 days so that the community could become more informed. They also requested another public hearing after the 90 day period. It should be noted that notice of the public hearing was sent only to the property owners in the areas. Yet property owners make up only 1/3 the population of Venice; the other 2/3 are renters. The ordinance establishing CA Districts provides 2 ways to establish such a district. One is byrequest of the Planning Comm. or City Council (which is what happened in this case), the other is by a petition of 75% of residents (owners and renters) in an area. The City chose to initiate the process itself and then ignored 2/3 of the residents in its public notice. This alone is reason for a delay in decision and for the necessity of another public hearing.

### TRENDS IN WOMEN'S WRITING

By Lorrie Kazan

After reading the Winter 1974-1975 edition of Aphra Magazine, it seemed to me that the new trends in literature may be guided by women.

I was particularly impressed by two
poems in Aphra: Susan Scibetta's
"I Will Be So Wiped Out" and Carol
Berge's "Letter From Another Province-II,"
I will refer to these poems and rely
upon them to support my suppositions.

These two poems reflect as well as contribute to a new dimension in modern thinking; in part, this alludes to women finally able to say "I," "I think," "I feel," "I" am. The motivation may be a conscious or in some cases an unconscious feeling, "I" am. The motivation my be sonscious or in some cases, unconscious. Nevertheless, what I hear and see are two women, one, Susan Scibetta, who desimates her future role in life as the supportive woman behind the man, claiming

I will be so wiped out that even when I'm lonely again, having come out the other end and he's out golfingboatshooting little animals & laughing in a far-off martini I will be too poured away to try again or try different I will be so wiped out



Women's literature has traditionally concluded with the woman either killing herself or returning to her husband. By women's literature I refer to literature written by women. Even Erica John's pseudofeministic, slick, Fear of Flying supports this hopeless tradition. Aphra, however introduces a new woman who may be unaware of women's literary tradition but in writing from the heart has added a new vitality to writing and confirmed a new possibility for women. Both Scibetta and Berge reveal life as an art and do it exceptionally well, incorporating an ideology which motivates further, more complex thinking. Art may generate awareness by touching that part of the mind which perceives, which takes pleasure in beauty and invokes one to reconsider, to look differently, to become more consciously aware of what one sees, of what one thinks.

I was intrigued by what these women did with poetic form, bringing new life to poetic language. Still present, particularly in "I Will Be So Wiped Out" is the female passivity, the sense of being victimized by society. New however, is this passive-agressive mode of expression; an awareness that the way one is living or expected to live is not satisfactory; that awareness may become transcendance; induce change. This poem is contingent on the idea that "I hear I'm supposed to

meet
some (male) body and boy he
will be IT and I'll
be so wiped out I'll want to create
millions of little
us's I'll be so wiped out
that I'll
let him prove he loves me by
going out all day & doing
exactly what he would have
done anyway

(5)

Colloquialism heightens the effect of the language. Typical of our cultural frame of mind, the sentences enjamb; i.e. the sense of one sentence runs into the next and depends more upon the poetic rhythm than the punctuation to decide the pause. The language in this stanza makes one take a second look at the phrases one takes for granted. If we re-examine the words we use perhaps we may think about what underlies them, about why we use them, Colloquialism creates an easily identifiable world. In 'Letter From Another Province-II." Carol Berge takes a more active stance, rejecting the man, the life they lived together.

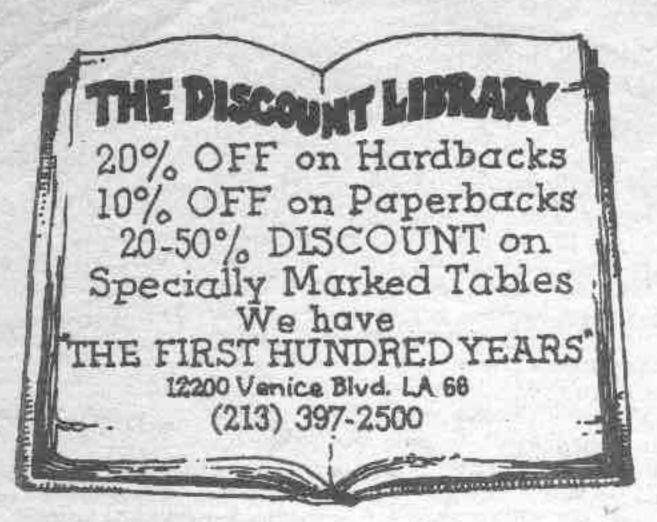
The cooked brown rice in the container in the fridge in the pantry where the phone is where you stood eating cold rice when you called me here one night at one ayem to say now you'd spoken to me now you could sleep: throw the rice out.

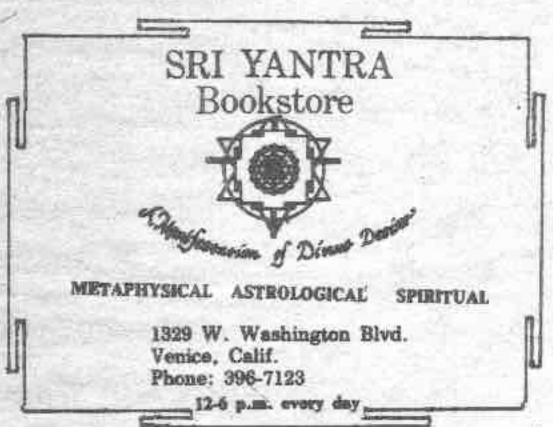
The tempo in this embittered stanza is controlled; it's like a cartoon windup punch, drawing the reader into this concrete world of objects; the timing is just so, lengthened by "One ayem," replacing the expected a.m.; culminating in the final punch; flat-out rejection. The cold rice equals the man, the time spent together. He becomes to her as much an object as she was to him. "The substance of what we were was my artifacts scattered in your rooms. In my mind this line reinforces the danger of becoming like one's enemies by adopting the same tactics, the tactics which are prevelant, which are familiar. This line also conveys the notion that she was nothing, merely an object, and the rooms were his. The thread, the tradition of self-deprecation is there but it is different. Berge opens the poem stating "I do not want my precious things left in that airy bright spacious house of yours." To remove her things is to remove herself from his mind. Near conclusion she states that "I am known as a woman of strength." To intone that "I am known as" is still to perceive one's self through others, as if her own feelings were not trustworthy. To be "known as" is still a step away from I. I suspect that part of this image or perhaps an understanding of it may rely upon what is involved in breaking away. in dissolving a familiar pattern of behaviour. In breaking with the family, for instance, it may seem easier to establish who one would not want to emulate; it is harder, maybe a lifetime process, deciding who one would like to become. Sometimes a way of breaking with the past is to deprecate it, demilishing any positive feelings, any tendency towards nostalgia. It is always easier to perptuate what one knows; there is security, predictability in what is familiar; patterns are comfortable even when the comfort is pain. If Ms. Berge is seeking to destry the system before creating something new, I'd suspect that she'd be wise to subvert a tendency to become the oppressor, to re-build. The Beats like the surrealists before them, sought to shake up literature in order to shake up society. The Beat writers are no longer avant guard. Now society is shaken more from what it's learned through journalism.

The Women's Movement has exerted a considerable influence on the present generation. I suspect that whether or not I'd ever read Germaine Greer, the feminists, modern writers, I'd still be influenced by their thinking since other people around me have read them. Their ideas have been incorporated into modern thinking, into our culture.

For the first time I hear women saying "I"; I think, I feel, I want. It is possible for me to exist alone, not as an extension of someone else. This is egoism hopefully not egocentrism and certainly different from the solipsistic motif which colors women's literature. Sylvia lath's Bell Jar might exemplify solipcism at Its literary best.







TRANSCENDENTAL MEDITATION as taught by MAHARISHI MAHESH YOGI

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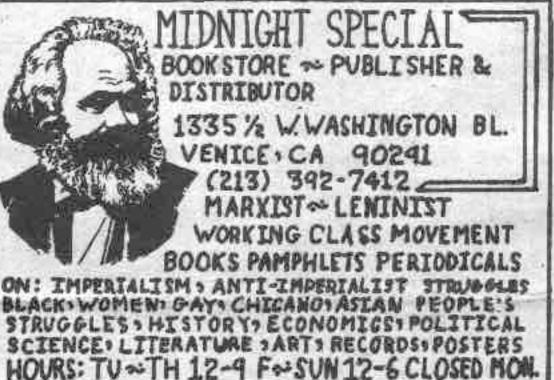
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Since August, programs of film, singing and discussion have been happening on Saturday nights at the Community Rights Center (or, the Free Venice Food Coop, if you please), 1102 West Washington Blvd, The History Book, Salt of the Earth, and Eisenstein's Time in the Sun reflect the range in films, while the singing has varied from the country music of John Herald and Kajsa Ohman and the blues of Uncle Bill, to the folk and feminist songs of Ruthie Gorton.

Beginning now, the Center will try to unify the programs on a monthly basis with October devoted to art & culture; November, to Africa and a recognition of Angola's independence; and December, to

the American Indian. -- Sat., Oct. 4: A Dancer's World, in which Martha Graham explains her concepts of movement and dance while her greatest company ever illustrates; and A Night at Peking Opera, Discussion will be led by an observer of Chinese politics and

film. -- Sat., Oct. 11 we go with all our friends to East L.A. J.C. to hear the finest expression of political singing, with Isabel and Angel Parrs, two of the greatest artists of Allende's Chile. -- Sat., Oct. 18 we debut live theater at the center with the colorful Teatro Movimiento Primavera, also including

Baile and Musica. -- Sat., Oct. 25 concludes the month's program with several films of Music, Black and White, with Aretha, Bessie Smith, Pete Seeger, and Billie Holiday being part of the entertainment.

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Area II: North Beach - West of Main, Venice Bl. to Santa Monica, Meets every 1st Monday at Levin Center 201 Ocean Front Wk, 7:30 - 396-0167 or 392-7956

Area III: Canals - South of Venice Bl, East of Pacific, west of Washington Bl. Meets every 1st & 3rd Tuesday at Anchorage school, 8:00 - 821-5931 or 923-1753

Area IV: Oakwood - North of California, West of Lincoln, to Washington Bl. Meets every 3rd Wed, at Broadway school bungalow 7:00 - 396-2801

Area V: East Venice - So. of California, W. of Lincoln to Washington Bl. meets every 4th Wed. at Couer D'Alene School, 7:30 - 821-1430

Area VI: Central - No. of Venice Bl. east of Main, west of Washington Bl. meets every 2nd Thursday 328 Market St. 7:30, 821-1774 or 821-5438

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Penmar - east of Lincoln Bl. No. of Venice Bl. meets every 4th Wed. at Penmar Recreation Center, 1341 Lake St., 7:30 396=6303 or 396=8160 逐 chhead

Emma Viser

A hearing for Emma Viser (a Venice woman and tenant imprisoned for an act of self-defense against a landlord) was held September 11 in Santa Monica. Judge Raymond Choate, the same judge who originally sentenced her to 5% years-to-life, sent her back for 140 more days and set probation at 5 years. The Venice Renters League, created to protect tenants' rights, supports Ms. Viser and is acting to establish strength for all Venice renters in their shelter struggle.

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POLICE/COMMUNITY RELATIONS MEETING, OCT. 13

The North Beach Area Council has arranged for regular open meetings between the North and South Beach Communities of Venice and representatives of the Police Department to discuss Ocean Front problems and ways to improve relations between the Police and the community. These meetings are held the 2nd Monday of each month at the Israel Levin Center at 7:30 P.M. to 9:00 P.M. (sharp). If there are questions, please call 396-0267 821-2923, or 396-9325.

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LAGUNIZATION ...

Right now the situation is this: Mr. Roldan recommended a 180 day delay in order "to act now would be acting in haste depriving the community and staff the benefits of a study which is intended to overcome inadequacies and flaws in the provisions of the CA District". Meanwhile Ms. Russell disagrees with the length of the delay and on Sept. 24th held a scheduled meeting of some community people to discuss the CA District. There will probably be further meetings in an attempt to iron out some of the problems of the CA District. Also, the C.A.C. -- Citizens Advisory Committee, restudying the Venice community plan-which made the request for a 90 day delay, will hold more discussions on the CA District. The C.A.C. meets the 1st Tue. & 3rd Mon. each month at Venice City Hall at 8pm. If you have any ideas about CA Districts in the Venice community please make them known by contacting Moe Stavnezer, 251 Rennie Ave. 396-6025 or by writing Dave Gay or Pat Russell, 200 N. Spring St., L.A. 90012.

DEADLINE FOR NOVEMBER'S NO-DOUBT FUN-FILLED INFORMATIVE BEACHHEAD IS NOVEMBER 19...SUFMIT NOW! ARTICLES, POETRY, FICTION, ARTWORK, EVEN MORE POLITICAL PAP...WE MAY NOT PRINT IT, BUT AT EAST YOU WILL HAVE TRIED....

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I think, however, that this new stance this "new" liberation has confused men to the extent that they've become afraid not to accept it as an "it" rather than an ambiguous set of concepts; and further, thed to assume that all young women or any woman who speaks with some command is part of this "liberation." This confusion, the subsequent fear, induces men to withdraw, literally forcing women into taking the lead, into being at least outwardly independent; that and the economy which has forced a percentage of women to join the working world. In other words, man's world is falling apart. Society is daily innundated with reports of CIA adventures, legalized murders, corruption in government, a president impeached. The American Dream led to inflation, corruption, confusion.

The Women's Movement, being as diverse as any cause which involves different kinds of people, has used various devices to further women's rights. There is a danger, to my way of thinking, in adopting typical political tactics exhausted by men. Instead of bettering themselves, women, by using male tactics, risk becoming as hopelessly locked into this failed

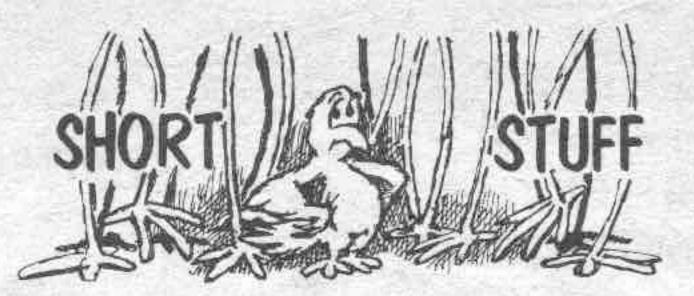
I think it is true that men suffer real problems, real fears, sometimes a real lack of understanding particularly about women, about relating to women, while simultaneously remaining the MACHO Man. Men, I think, will have to be more forceful in defining their problems and in ending them. It seems that what is at the base of this confusion is a failure in communication. What is at the base of these poems is a skilled ability to communicate about a lack of communication, cultural oppression; an ability to instill awareness which hopefully in time

facilitates transcendance. It's been my experience that politics, political causes do little for art except destroy it. The art of political movements is generally as uncompliant as the political doctrines; raised fists, kill the oppressors with rhetoric; rage instead of literature; dogmatic plitical jargon. The fact that Aphra publishes poets, photographers, writers who happen to be women, women converned about, talking about, creating an art from what it is for them to be women, is inspiring. Indeed it may be these "new" women who decide what will happen with modern literature.

We are a long way from being an androgynous culture, but we are not what we were. Even molecules change.

No longer do we confine ourselves to the tired rhetoric which accompanies every cause and to which no one listens anymore being as tired and at times as hopeless as the rhetoric.

Literature may reinforce, communicate that it is all right to be a certain way, thing a certain way that was not accepted in the past. It adds a necessary dimension to life, encouraging us to explore, enriching and reminding us of the infinite nature of possibility.



NEW CALIFORNIA LAW CHALLENGED

The National Organization for the Reform of Marijuana Laws (NORML), will take the law it helped write to court this month.

The civil suit will challenge the constitutionality of George Moscone's decriminalization bill on grounds it invades a person's right to privacy. The suit will put the marijuana laws on

A NORML lawsuit filed in Washington
D.C. two years ago challenges federal pot
laws as an unconstitutional invasion of
privacy. When the case reaches the court
dockets, it will be argued by former U.S.
Attorney General Ramsey Clark.

The California lawsuit will be modeled after the federal case as well as the Alaskan lawsuit which was decided in favor of one's right to smoke pot in one's home.

MARIJUANA AS BIRTH CONTROL?

A new study of men who smoked marijuana daily under controlled conditions has shown that the drug can interfere with production of reproductive hormones, in some cases suppressing the male sex hormone, testosterone, to levels that could result in impotence or infertility.

Although there have been earlier reports linking marijuana use to lowered
testosterone levels, the new study clearly
indicates that the drug is the actual
cause of this hormonal effect and that
the effect can be reversed within two
weeks of stopping marijuana use.

The study was conducted jointly by researchers at the Reproductive Biology Research Foundation in St. Louis and the University of California at Los Angeles.

Its findings were reported by Dr. Robert, C. Kolodny of the St. Louis Foundation, directed by Dr. William H. Masters, the noted sex researcher.

Complaints of impotence and sterility have been previously reported among men who were chronic heavy users of marijuana.

In interviews with 500 men who are regular marijuana users, Dr. Kolodny found that with increasing levels of marijuana use, the men reported a lower frequency of coitus and orgasm and increasing difficulties with potency and ability to control the time of ejaculation. Yet the more marijuana the men used, the more they were likely to say that the drug enhanced their enjoyment of the sexual experience, Dr. Kolodny said.

The researcher and sex therapist said that he doubted that casual marijuana use has much, if any, effect on a man's sexual performance, if it is normal to begin with." However, he said that "any man accustomed to high testosterone levels who then experiences a dramatic drop in those levels," as was noted in some heavy marijuana users, "may experience physiological and behavioral changes."

GAY RIGHTS HANDBOOK

The Rights of Gay People, one of a series of American Civil Liberties Union handbooks, is a newly published, comprehensive guide to the legal rights of gay people under the Constitution, to various state laws and to recent court decisions affecting gays. It offers suggestions, as well, on how legal rights can be protected.

The book deals with a wide range of problems which most commonly affect gay people in the U.S. today in the areas of employment, housing, public accommodations and the armed forces.

Rights of transsexuals and transvestities are explored and appendices list gay organizations, ACLU state chapters to which gay people may turn for legal assistance and a state by state breakdown of laws pertaining to gays. The handbook is published by Avon, costs \$1.75 and is arranged in question and answer format.

